



Let's Move! Macon 5K-Run/Walk October 3, 2026, at 8:30 am

"First Baptist Church on New Street and First Baptist Church of Christ share a 200-year history that dates back to 1826. In 2026 we are celebrating our bicentennial and have planned many joint events with the hope of bettering and bringing our community together. One of those events, our "Let's Move! Macon" 5K Race, is part of the Let's Move! initiative that looks to address the problem of obesity and get children (and communities) on the path to a healthy future." [The race is open to runners and walkers!](#)

WHERE: Amerson River Park, 2551 N Pierce Dr., Macon, GA 31204-1601, Porter Pavilion. The course is out and back on the concrete sidewalk.

AWARDS: T-shirts are guaranteed to all participants who register by **9/10/26**. Shirts to race day registrants while supplies last. In person awards will be given for 1st, 2nd and 3rd place overall male and female finishers; and 1st, 2nd, and 3rd place male and female in each age group. Age groups are as follows: 10 and under, 11-14, 15-19, 20-29, 30-39, 40-49, 50-59, 60-69, 70-79, and 80 and over.

PACKET PICKUP: Registration and packet pickup on **Saturday, October 3, 2026**, beginning at 7:30 am race day at the Porter Pavilion in Amerson River Park.

For information, contact Renita Patterson: LetsMoveMacon2026@gmail.com

Fee and Entry Form: \$10. Register online at RunSignUp.com or mail downloaded form: **First Baptist Church of Christ (FBCX)**, 511 High Place Macon, GA 31201. Make checks payable to FBCX with subject line: Let's Move Macon

Entry: Racer _____ or Walker _____

Name: _____ Sex: Male/Female Age _____ as of 10/3/26

Address: _____

City/State/Zip: _____

Phone: _____ E-mail address: _____

T-shirt size (circle): Y-small Y-med Y-large Adult: Small Medium Large 2XL 3XL 4XL

In consideration for allowing me to participate in this event, I (and my parent if under 18), for myself, heirs, administrators and executors hereby waive and release FBCX and FBC, any sponsors, event volunteers, property owners, or entities associated with this event from any and all claims or damages arising out of participation in this event. ENTRY FEES ARE NON-REFUNDABLE & NON-TRANSFERABLE.

Signature _____ Date: _____ **Final August 17, 2026**
(Guardian signature if under 18 YOA)